

SHUMAKER & SIEFFERT, P.A.
8425 SEASONS PARKWAY, SUITE 105
ST. PAUL, MINNESOTA 55125
TEL 651.735-1100
FAX 651.735-1102
WWW.SSIPLAW.COM

RECEIVED
CENTRAL FAX CENTER

JUN 28 2004

OFFICIAL

FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	FROM:
Examiner - Matthew Lulu	Kelly Patrick Fitzgerald
COMPANY:	DATE:
USPTO	JUNE 28, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
703-872-9306	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-305-4850	1037-017US01
RE:	APPLICATION SERIAL NUMBER:
Response to OA dated 3.29.04	09/867,053

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	William A. Rozzi	Confirmation No.	5745
Serial No.:	09/867,053	Customer No.:	28863
Filed:	May 29, 2001	Examiner:	Matthew Lunn
		Group Art Unit:	2672
		Docket No.:	1037-017US01

Title: DISPLAY SYSTEM

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on June 28, 2004.

By: Angela Watson
Name: Angela Watson

MAIL STOP AMENDMENT
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing
☒ Amendment (13 pgs.)
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: June 28, 2004

By: Kelly Patrick Fitzgerald
Name: Kelly Patrick Fitzgerald
Reg. No.: 46,326

SHUMAKER & SIEFFERT, P.A.
8425 Seasons Parkway, Suite 105
St. Paul, Minnesota 55125
Telephone: 651.735.1100
Facsimile: 651.735.1102

RECEIVED
CENTRAL FAX CENTER

JUN 28 2004

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	William A. Rozzi	Confirmation No:	5745
Serial No.:	09/867,053	Customer No.:	28863
Filed:	May 29, 2001	Examiner:	Matthew Luu
		Group Art Unit:	2672
		Docket No.:	1037-017US01

Title: DISPLAY SYSTEM

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 29, 2004, the period of response for which runs through June 29, 2004, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.